

# MIRACLE SERVICE REPORT

MAY 30, 2015  
REPORTED BY STACEY SEAH



A thief is one who steals and takes away something that is rightfully yours without your knowledge. According to God's Word, Satan is a thief, destroyer and killer in this world. He seeks to destroy not only your health, but also God's purpose and plan for your life. Pastor Rony expounded on this subject in his sermon entitled **The Thief of Your Healing**.

The problem of sins and infirmities was settled 2,000 years ago when Jesus died on the Cross for all mankind. Isaiah 53:5, Matthew 8:17 and 1 Peter 2:24 confirm that if you believe He did that for you, you are saved from hell and healed of all sicknesses. Jesus made the payment for you and by faith you can claim it. Once you claim it, healing and everlasting life is yours. Now that you have it, Satan is going to try and take it away from you.

John 10:10 tells us that "the thief (Satan) comes only to steal, kill and destroy." Make no mistake; he wants to take away everything that makes you happy. He delights in you staying in your sickness and agony. Once you deny God's existence and the work of Jesus Christ on the Cross, you are one step closer to spending

eternity with him in hell. And having you as one of hell's residents will be his greatest pleasure.

Deception and doubt are his weapons of choice when stealing from you. He steals God's words and promises to you with schemes of deception. He plants seeds of doubt in your mind about your healing. He whispers that surely a God that big wouldn't concern Himself with someone lowly like you. You begin to wonder if you're asking too much. Perhaps you're not entitled to be well.

Slowly your mind drifts and you think to yourself, "Maybe Jesus only died for my neighbor, my pastor and my cell leader but not me." You see how this works? By the time Satan is done with whispering doubts in your heart, you have lost what is rightfully yours. STOP letting the evil one drag you astray because John 10:10 does not stop with the thief, it continues to say that "I (Jesus) have come that they may have life, and have it to the full." You see the stark contrast between the thief who is out to destroy and Jesus, the Life-Giver.

Once you doubt, you start to lose sight of God's promises to you. A clear representation of this theory can be found in Mark 6:1-6. In this passage, we see that the people in Nazareth, Jesus' hometown, were amazed at His wisdom and the miracles He had performed in other towns. However, they took offense at Him and did not believe. Jesus could not do any miracles there. Mark tells us that even "He (Jesus) was amazed at their lack of faith."

So there you have it. Doubt keeps you from receiving salvation and healing of your total man. All of us should come to God in repentance. We need to guard our hearts and meditate on God's promises to us. Instead of grumbling and listening to the lies of the thief, we need to set our minds on things above. Let's not allow doubt and deception to rob us of God's best. Remember, even Jesus Himself could not help the people in Nazareth who forsook salvation and healing because of their doubt.

Remember Peter who walked on water for a little while and started to sink when he allowed doubt to enter his mind? Had he kept his mind and eyes on Jesus, and not on the waves churning around him, he might have continued walking on water. Let's continue to pray and ask God for faith, even as small as a mustard seed "to move mountains" instead of allowing Satan to steal our healing.

Many come to the Miracle Service for the very purpose of seeking healing for their conditions. This evening was no exception, and those who were miraculously touched by God came forward to testify for His glory.

Kimmy Ng received some bad news when she was admitted to the hospital early last year. The doctor told her that she had **severe hyperthyroidism** and her thyroid gland would need to be removed if two years of medication did not work. Kimmy prayed over her medications each time she took them and continued to serve as a Gospelighter during those months. She felt her faith rise when she prayed for others who suffered the same condition. She had no doubt in her heart that God would heal her. Indeed He did! Just after four months of medication, she was declared completely healed by the doctor. Praise the Lord!



Kimmy Ng



Ng Geok Eng



Sridevi Narayanan

Ng Geok Eng from the Mandarin department stood in proxy for her 14-year-old granddaughter at the Miracle Service and even rallied her cell members to pray for her. Her granddaughter was admitted to hospital for a **fever that was more than 40 degrees** over a period of seven days. Amazingly, after prayer at the service, the fever subsided in just three days. Geok Eng had a definite look of relief and gratitude to God.

Sridevi Narayanan had a fantastic testimony for us this evening. She is a US citizen visiting Singapore and came to the Miracle Service to give God glory for her healing. A car accident in Atlanta, Georgia, left her with a **broken pelvis and tailbone**. She had rods inserted into her body for support. She was in pain and could not walk or do her daily activities without help. She had to take time off from school and needed a wheelchair to move around. Her aunt in Singapore started praying for her in proxy at the Miracle Service. What the doctor said would be a one-year recovery period was shortened to just six months. This evening, we saw her standing on stage completely strong and mobile. The amazing thing was that she received Jesus Christ into her heart tonight.

## HALLELUJAH!



Lighthouse Evangelism

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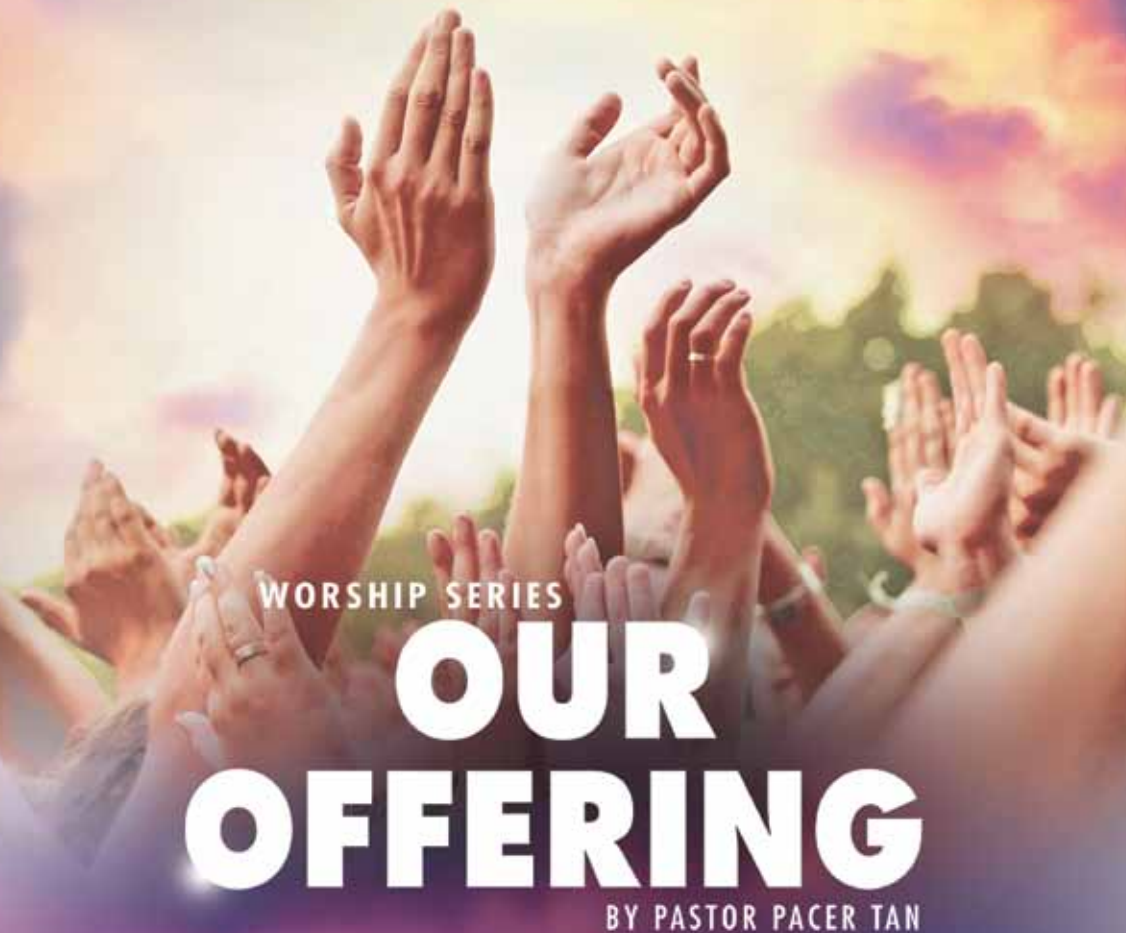
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lighters' link

JUNE 14, 2015



True worship unto God is not casual but costly. As David rightly said, "I will not offer Him anything that costs me nothing."

When we say God is worthy of all glory, how must we live in order to express His worthiness? This sermon will teach us how to be living sacrifices for the Lord.

Messages in CDs and DVDs may be ordered at the counter.

Next Sunday  
**The Father's Love**  
By Pastor Samuel Sam

May 2015  
59 Salvations  
39 Rededications  
Glory to our Most High God!

## TODAY'S PRE-SERVICE UPPERLIGHT PRAYER ITEMS

### 1. MISSION WORK

- Effective programs and bountiful harvest of souls
- Divine protection, provision and health upon the missionaries

### 2. BALANCED WORK LIFE

- Wisdom, guidance and strength to manage the workload
- No neglect of family and church life

## JUNE 18 THURSDAY UPPERLIGHT PRAYER ITEMS

- Miracle Service
- Healing of Endometriosis, Ovarian Cysts and Fibroids
- Sunday Services and Weekdays' Activities
- Singapore Armed Forces Day on July 1
- Breaking Generation Curses
- Our Youth in Lighthouse

## SCRIPTURAL FOUNDATIONAL COURSE 1 (SFC 1)

Our upcoming classes for Scriptural Foundation Course 1 are commencing soon.

Scriptural Foundation Course 1	
<b>Duration</b>	7 Lessons of 2 hours each
<b>Who Should Attend?</b>	<ul style="list-style-type: none"> <li>• <b>New believers</b> who want to establish a basic spiritual foundation.</li> <li>• <b>Pre-believers</b> who wish to learn more about God.</li> <li>• <b>Believers</b> who want to learn how to hear from God, understand the Bible and pray in tongues.</li> <li>• <b>Believers</b> who want a refresher course.</li> </ul>
<b>Teaching Materials (Books written by Pastor Rony)</b>	Rock Foundation Firm Foundation

Centre	Commencement Date	Time	Length of Course
LE Woodlands	June 28, 2015	11.15 am to 1.15 pm	7 Sundays
LE Tampines	July 25, 2015	3.00 pm to 5.00 pm	7 Saturdays

Luke 6:48 (NKJV)  
He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.

Join SFC 1 to enhance your spiritual growth. Sign up for this course straight after the service. Forms are available at the counter.

## BUSING FOR THURSDAY UPPERLIGHT

Every revival has been preceded by prayer. There has not been one that prayer does not play a big part. Hence, our Thursday Upperlight is undoubtedly the most important meeting of our church.

We solicit your participation in this crucial appointment every Thursday at 8.00 pm in LE Woodlands. To facilitate your attendance, we are providing free buses.

Here are the **bus details** for your information:

1. Pick-up time: 6.30 pm (before Upperlight) and 9.45 pm (after Upperlight).
2. Going journey pick-up point: The open space in front of Western Union at Tampines MRT station.
3. Return journey pick-up point: The open space near the fountain of LE Woodlands.
4. Drop-off points:  
Sengkang - Compass Point  
Pasir Ris - White Sands  
Tampines - MRT Station

You may register online at <http://www.lighthouse.org.sg/upperlightbusing.asp> or call the church office at 67881323.



AN EXTRACT FROM THE BOOK

# FINANCIAL HEALTH

WRITTEN BY PASTOR RONY TAN



## The Parable of the Shrewd Steward

### Luke 16:1&2

1 *And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.*

2 *And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.*

This rich boss had a steward or manager. The boss heard an accusation against his manager, namely, he had squandered his goods. Since he began to suspect that his manager had become irresponsible and even a liability to his business, he demanded a full accounting from him. The manager was alarmed to hear his parting words, "You may not be my steward any longer."

### Luke 16:3&4

3 *Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.*

4 *I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.*

It was a rude wake-up call for the manager. He urgently took stock of himself and came to the conclusion that he would be in financial straits should he lose the job.

Realistically, he said to himself, "I am incapable of hard labor, and I am too ashamed to beg. So I must come up with a plan of survival should my boss fire me. I must get into the good books of my boss'

debtors so they would shelter me should I go broke."

### Luke 16:5-7

5 *So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?*

6 *And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.*

7 *Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.*

So he summoned all the debtors to him and gave each a generous discount. From the first debtor, who owed the rich man one hundred measures of oil, the manager collected only half of the debt and wrote the other half off. From another debtor, who owed a hundred measures of wheat, he collected only the money for 80 measures of wheat and wrote the other 20% off.

Our immediate reaction would be: what a terrible disservice this irresponsible steward had done to his master! His practice could only be described in one word: corruption. He was buying his future at the master's expense.

Now the master was shortchanged. There was a hefty shortfall in money collected from the sales of goods. This shortfall could cause a terrible loss to the rich man's business. Surely, he would be extremely furious with his irresponsible steward. But we are in for a shock!

# KINGDOM IMAGINATION

BY LEROY BARBER

Moses sent spies to the Promised Land to check things out. They brought back a mixed report.

### Numbers 13:27-33

There was a consensus from the spies that the land was indeed wonderful and flowed with milk and honey. The spies even brought back samples to show Moses and the people some proof. But from there the reports differed. Eight of the spies began to talk about the giants that inhabited the land and the walls that fortified the cities; they gave the report that they could not take this land. Caleb and Joshua, on the other hand, thought God could and would give the land to them. The reports differed based on something I call *kingdom imagination*.

Kingdom imagination combines a few key things to create an outlook based on God's supernatural involvement. First, it takes into account the past where God had been present in past circumstances. Kingdom imagination first considers specific places and situations where God did something miraculous. He might have healed a sick person, provided finances, diminished or deleted an obstacle. Whatever the case, it was a time or place where we knew it was God. What has He done before that can be counted on in the present? Some call this a testimony or praise report.

That instance for Joshua and Caleb could have been the manna falling from Heaven or the fire leading them by night on the exodus from Egypt. Either of these (or various other

experiences of God's care and concern) could serve as proof that God was indeed able to do something amazing. Whatever it was for Caleb and Joshua, the other spies left that level of praise out of their report.

Kingdom imagination also sees past present circumstances. Kingdom imagination is able to see possibility in the midst of present obstacles, hope through despair. It relies on the vast resources of God and speaks boldly of future reality as if it were present. The kingdom imagination is not arrogant but bold - bold enough to speak openly about things that haven't happened yet. Caleb quiets the crowd and declares, "We can take this land." Caleb is just not a crazy or naïve person here; he is, rather, a bold follower of God, and his kingdom imagination gives him the courage to speak out about what he believes God can do. He speaks it, and he stands by it - even though he is in the minority. He doesn't hold merely a minority opinion, however; Caleb isn't debating the readiness of the Israelites but rather acknowledging the power of God. Kingdom imagination isn't a matter of debate; it's a point of view.

Caleb's view, as we witness in Scripture, was not one the people of Israel acted on, and so it is with kingdom imagination. It is a bold view and a prediction that sometimes takes years upon years to materialize. But whether it is realized in the short term or far into the future, kingdom imagination is usually present in the extraordinary work of God.